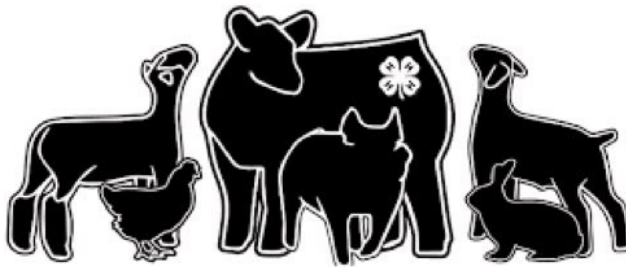




2023 33rd EASTERN NAVAJO FAIR
4-H JUNIOR LIVESTOCK & ARCHERY SHOW
GENERAL RULES AND REGULATIONS



July 20-21, 2023

Crownpoint, New Mexico

Sponsored by 4-H Jr. Livestock Committee



2023 Eastern Navajo 4-H Junior Livestock Show and Archery Contest

“Nabeehò Sáanii Binahjí Hòzho Dóó Siihasin”
(Navajo Women Humbly Express Joy, Humility, and Hope)

Schedule of Events

Thursday – July 20, 2023

1:00 pm – 6:00 pm Check in 4-H Livestock

2:00 pm 4-H Archery Target Shoot

6:30 pm Participants/Leaders Orientation

10:00pm Exhibits/ Barn Closed

Friday – July 21, 2023

6:00am Exhibits/ Barn Open

9:00 am **Judging – Large Animal Division**

- Booster Market Lamb
- Market Swine
- Swine Showmanship
- Market Lamb
- Lamb Showmanship
- Market Goat
- Goat Showmanship
- Market Beef
- Steer Showmanship
- Large Animal Round Robin

Judging - Small Animal Division

- Booster Rabbits and Poultry
- Rabbits
- Rabbit Showmanship
- Poultry
- Poultry Showmanship

To Be Announced (TBA) 4-H Awards Ceremony & Cookout - 4-H Junior Livestock Show Arena

TBA 4-H Parade of Champions – Rodeo Arena

TBA Check – out Large and Small Animals

2023 Eastern Navajo Fair Junior Livestock Show and Archery Contest

RULES AND REGULATIONS

PURPOSE: TO ENCOURAGE A PRACTICAL INTEREST AMONG YOUNG PEOPLE OF 4-H AND FFA WITHIN A POSITIVE AND SAFE ENVIRONMENT. THE EASTERN NAVAJO FAIR JUNIOR LIVESTOCK AND ARCHERY EVENT WILL ALLOW MEMBERS OF 4-H CLUBS AND STUDENTS OF FFA TO SHOWCASE THEIR PROJECTS AND SKILLS AMONG OUR COMMUNITY.

*****ALL ENTRY FEES MUST ACCOMPANY THE ENTRY FORM*****

All entries to be paid by Money Order made payable to: 4-H Jr. Livestock. ENTRY FEES ARE NON-REFUNDABLE. ENTRIES CAN BE MAILED OR HAND DELIVERED. HAND DELIVERIES will be accepted by FRIDAY JUNE 16, 2023, 5 P.M. (NO EXCEPTIONS) at NMSU McKinley County Extension Service – 5002 W Hwy 66 Gallup, NM. The NMSU McKinley County Extension Office will NOT receive any mail-in entries. MAIL-IN ENTRY forms are to be mailed to: 4-H Jr. Livestock, PO Box 1002 Crownpoint, NM 87313. Mail-in entry forms MUST be post-marked by June 16, 2023. NO EXCEPTIONS. If you have further questions please contact (505) 863-3432 or (505) 270-7251.

1. **ENTRY & WAIVER FORMS:** Shall be postmarked or hand delivered no later than **Friday, June 16, 2023 by 5 pm**. NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE. **MONEY ORDER(S)** ONLY. YOU MUST MAIL ENTRY FORMS WITH MONEY ORDERS TO:

**4-H JR LIVESTOCK
P.O. BOX 1002
CROWNPOINT, NM 87313**

2. Exhibitors are required to familiarize themselves with all the rules and regulations of this show, where applicable to their events.
3. **GRIEVANCE:** The Grievance committee has the final and absolute right to interpret the rules and regulations; and to settle and determine all matters, questions and incidents of the show. The Grievance committee's decision shall be final. A grievance committee consisting of division superintendent, Jr Livestock Fair Committee Officers and Extension agents are designated to address complaints regarding 4-H Archery Event, 4-H/FFA Junior Livestock, and/or small animal entries/show that may arise during the fair. The grievance will be filed with the respective division superintendent who oversees the archery event, livestock, and/or small animal exhibits. A

\$25.00 cash deposit will be required to file the grievance. The Grievance must be submitted in writing and filed before any results are posted and prior to any premium money being paid out. Any grievance resulting unfavorably to the submitter shall not receive \$25.00 cash deposit refund.

4. **HARASSMENT:** Any verbal or physical harassment to the Jr Livestock Fair Committee Officers, Coordinators/Superintendents, Volunteers, County and Tribal Extension Agents, Judges and/or FFA advisors by any exhibitor or by his/her parents/family during the fair will cause disqualification of the exhibitor from the current fair and/or future 4-H/FFA Exhibits or the Eastern Navajo Fair Junior Livestock and Archery Show. Paid entry/fees will not be refunded, and any premiums/awards gained will be forfeited.
5. **LIABILITY:** The 4-H Exhibits or Exhibitors and Jr. Livestock Coordinators, NMSU Tribal Extension, staff, and the Eastern Navajo Fair (ENF) Board will not be responsible for any accidents, injury and/or loss to all exhibits, livestock, exhibitors, or parents. Exhibitors are recommended to carry their own liability insurance. For the safety of fellow exhibitors and the public, judges, coordinators, and grievance committee reserves the right to disqualify and excuse any animal from all entries and competition due to dangerous behavior, sickness and/or lameness. The 4-H/FFA Exhibits or Exhibitors & Junior Livestock Coordinators, NMSU Tribal Extension, staff, and the ENF Board will not be responsible for any exhibits and livestock left on the Fairgrounds after the close of the Junior Livestock & Archery Show.
6. **CONDUCT:** Exhibitors are warned that any act of discourtesy or disobedience to the officials on the part of the exhibitor, parents, spectators, or sponsors shall disqualify the exhibitor from being judged; the owner shall forfeit their entry and other fees. This includes no refunds, and any premiums and awards forfeited. Any exhibitor, parents, spectator, or sponsor who attempts to interfere with the judges in the performance of their duties or make false statements regarding the animal and archery competitions may be subject to disciplinary actions and/or disqualification of the exhibitor.
7. **MEMBERSHIP:** All exhibitors must be in good standing of a chartered 4-H Club or in an FFA program. An exhibitor with tribal enrollment is eligible to enter an exhibit provided they are enrolled in the current year's 4-H projects. A non-Native 4-H or FFA member is eligible if they are current members of a recognized 4-H Club/FFA Organization on the Navajo Reservation.
8. **AGE CATEGORIES:** 4-H MEMBER AGES FOR THE 2022-2023, CURRENT 4-H YEAR
 - a. CLOVERBUD (BOOSTER): AGES 5 (AND IN KINDERGARTEN) TO 8 YEARS OLD (AND IN THE 2nd GRADE)
 - b. NOVICE: AGES 9 TO 11 YEARS OLD OR AGE 8 AND IN THE 3rd GRADE PRIOR TO JANUARY 1

OF THE CURRENT 4-H YEAR. (CANNOT BE IN THE 6th GRADE AND HAVE PASSED HIS/HER 12th BIRTHDAY PRIOR TO JANUARY 1 OF THE CURRENT 4-H PROGRAM YEAR).

- c. JUNIOR: AGES 12 TO 13 YEARS OLD. (A 4-H MEMBER MUST HAVE PASSED HIS/HER 12th BIRTHDAY OR BE 11 YEARS OLD AND IN THE 6th GRADE BUT NOT BE IN 8th GRADE AND HAVE PASSED HIS/HER 14th BIRTHDAY PRIOR TO JANUARY 1 OF THE CURRENT 4-H PROGRAM YEAR).
 - d. SENIOR: AGES 14 TO 18. (A 4-H MEMBER MUST HAVE PASSED HIS/HER 14th BIRTHDAY OR BE 13 YEARS OLD AND IN THE 8th GRADE BUT NOT HAVE PASSED HIS/HER 19th BIRTHDAY BY JANUARY 1 OF THE CURRENT 4-H PROGRAM YEAR).
9. **OWNERSHIP:** All exhibits shall be the property of the exhibitors. All livestock exhibits must be owned sixty (60) days prior to the opening of the Easter Navajo Fair 4-H Junior Livestock Show. A HAULING PERMIT MUST ACCOMPANY THE ANIMAL, WHICH CAN BE OBTAINED FROM A LOCAL RESOURCE ENFORCEMENT OFFICER (RANGER) AND NEW MEXICO LIVESTOCK BOARD.
10. **HEALTH INSPECTION:** ALL LIVESTOCK traveling into New Mexico are required to submit current health inspection papers within 30 days of show check in. Large and small animals will be inspected by the Jr. Livestock Show committee or Veterinarian at check-in, weigh-in and during the fair. Should an animal be found to be sick or have a communicable disease, it will be prevented from entry and removed immediately from premises.
11. All market lambs must be slick shorn and weigh a minimum of 70 lbs.
12. Animals entered in the Market Classes can only be the following: Market Lambs may be a wether or ewe. Market Swine Classes may be barrows or gilts. Market Beef will be steers and heifers. Market Goats may be does or wethers.
13. The AMERICAN SYSTEM (ranks exhibits against one another and awards one first place, one second place, etc.) of judging will be used on all divisions. Decisions of the judge(s) are final in matters of classification, and/or placing.
14. **ERRONEOUS ENTRY:** An animal that had been erroneously judge may be transferred to their proper class, prior to the judging. The coordinator will determine the matter upon its merits. If such classes have been judged, however, they shall not be reopened.
15. All exhibitors are required to tend to their animal while on exhibit and present them to the judge when called for. Any exhibitor who fails to present their animal in the show ring, when the division is called, shall be barred from the competition and no refund of entry or fees.
16. All animals are required to stay in the Junior Livestock Pavilion area until check-out. The animals are not permitted to leave the Junior Livestock Pavilion area except for Veterinarian services. The coordinator and/or superintendent shall be notified prior to moving the animal. If they leave, they

automatically forfeit their entry fee, awards, and payouts.

17. Due to limited facilities, each exhibitor shall be allowed to enter a maximum of 3 large and 2 small animals. All small animals must be pure bred species. Animals not being exhibited will not be allowed to stay in the livestock pavilion. No Exceptions.
18. **ENTRY FEES:**
 - a. ADMINISTRATIVE FEE: \$5.00 PER EXHIBITOR
 - b. LARGE ANIMALS \$10.00/HEAD
 - c. SMALL ANIMAL \$5.00/HEAD
 - d. SHOWMANSHIP \$10.00
 - e. ARCHERY DISCIPLINE \$10.00
19. **JUDGING FOR DIVISION:** Based on the number of entries, each division will be judged with two or more entries. NO EXCEPTIONS
20. **AWARDS FOR SHOWMANSHIP:** Showmanship judging will take place separately and therefore requires a separate entry fee. NO EXCEPTIONS. Only Novice, Junior, and Senior exhibitors are eligible to enter large and small animal showmanship, based on their respective division entered, paid, and shown. For example: An exhibitor only entered and showed their market lamb in the market lamb class therefore that exhibitor can only enter in market lamb showmanship. The exhibitor will not be allowed to borrow an animal for showmanship.
21. **THE FITTING AND SHOWING OF ANIMALS IS THE RESPONSIBILITY OF THE EXHIBITOR.** Each exhibitor must show his/her own animal unless he/she has more than one animal in the same class or with written medical excuse prior to show. Only an active current 4-H Member or FFA exhibitor can show for another exhibitor if this situation were to occur. The exhibitor's parents, brother, sister, enrolled active 4-H leader, County Agent or Ag Teacher may offer instruction with limited assistance during the fitting of the animal. The exhibitor must always be present while the animal is being worked on and fitted for the show. PARENTS of EXHIBITORS CANNOT be in the SHOW ring when their child is Showing their animal, except for Booster Division exhibitors.
22. Accidents and/or injuries to livestock shall be the responsibility of the exhibitor. The Eastern Navajo Fair Board Members and Jr. Livestock Committee, Superintendents, Coordinators, NTU, NMSU and other personnel will not be responsible for loss or injury to any exhibit/exhibitor. WE WILL NOT BE RESPONSIBLE FOR ANY LOST OR STOLEN ITEMS.
23. Mandatory RFID/840- tags and Scrapie ID tags required for all sheep and goats prior to check-in, NO EXCEPTIONS. All market beef must have an RFID tag/840- tag and brand. The ID tags shall match entry forms upon check-in otherwise any fees/entry will be forfeited. This includes the entry for small animals, band or tattoo information from entry form shall match the small animal. In the

event of livestock ID Tag replacement, proper documentation must be provided by County Extension Agent at time of check in. INCOMPLETE entry forms will not be accepted, for example, missing breed, sex, age on small animal entry.

24. Checkout will begin at TBA after Parade of Champions. Check out must be completed with the respective superintendent and/or coordinator or you will not be allowed to participate in the following year of the Eastern Navajo Fair Junior Livestock Show. Exhibitors are required to keep their assigned large animal pens, assigned small animal cages and campsites clean throughout the duration of the fair. Exhibitor's pens, cages and campsites will need to be cleaned prior to checkout.
25. **BOOSTER DIVISION:** This division is an added attraction; therefore, a Booster exhibitor is any youth 5 to 8 years of age (refer to Age Category definition above). The exhibitor will be eligible to compete in Booster Lamb, Rabbit, and Poultry Classes only and will receive a ribbon and premium. The Grand and Reserve Champion winners will receive awards as determined.
26. **Show Time Dress Code:**
 - a. Long sleeve button shirt or an approved sponsored shirt to be distributed during check-in by the Junior Livestock Committee.
 - b. Appropriate Jeans or Dress Slacks
 - c. Ties are encouraged, but not mandatory
 - d. No open-toed shoes or sandals
27. Generators are encouraged and welcome for your campsite, show and grooming preparation.
28. Late check-in by any participant for any reason, will be allowed only up to 6:30 pm with a \$25.00 fee cash only, no exceptions.
29. Large animal pens and small animal cages will be assigned to exhibitors at the time of check-in. Due to circumstances of weather, pens may be altered by first notifying the superintendent.
30. Grand and Reserve Champion recipients will need to complete a thank you card prior to receiving their awards.
31. Awards will be given to the High Point- Novice, Junior, and Senior Archery Competition exhibitors in sighted and instinctive divisions.
32. An administrative fee of \$5.00 per exhibitor will be required
33. All INCOMPLETE ENTRIES WILL BE FORFEITED.

THANK YOU 2019 SPONSORS AND VOLUNTEERS

1. S & B Cattle Dave Slim, Crownpoint, NM
2. Margaret Smith, Houck, AZ
3. Patricia J. Lopez, Bloomfield, NM
4. Cooper Fire Protection, Inc., Farmington, NM
5. Hi-Country Cattle, LLC, Ignacio, CO
6. Cattlemen Livestock, Belen, NM
7. Dyron Murphy Architects, Albq. NM
8. Rico Auto Complex, Gallup, NM
9. L & R Swabbing, LLA, Farmington, NM
10. Basin CO-OP, Durango, CO
11. ON THE SPOT, Kirtland, NM
12. Sun Glass, LLC, Farmington, NM
13. McKinley County 4-H Council, Gallup, NM
14. Chester Carl, Gallup, NM
15. Fred Cadrain & Associates, Farmington, NM
16. Showtimes Banner
17. Ram's Signs, Farmington, NM
18. PTI Electrical, Albuquerque, NM
19. Eastern Navajo Fair Board, Crownpoint, NM
20. Diamond Veil, Farmington, NM
21. Advertising Ideas, Farmington, NM
22. Rylee Industrial, Farmington, NM
23. Crownpoint Chapter, Crownpoint, NM
24. NMSU 4-H Extension Services, Gallup, NM
25. Navajo Technical University, Crownpoint, NM
26. Jr. Livestock & Archery Committee, Crownpoint, NM
27. Pepsi, Farmington, NM
28. Office of the Navajo Nation President, Window Rock, AZ

2023 Eastern Navajo Fair Junior Livestock Show

PREMIUM CLASS LIST

<u>LOT #</u>	<u>LARGE ANIMAL DIVISION CLASSES</u>
MS 1	MARKET SWINE – Light, Medium and Heavy Weight
ML 1	MARKET LAMB–Mixed Breed Class Light, Medium, and Heavy Weight
MG 1	MARKET GOAT - Light, Medium and Heavy Weight
MB 1	MARKET BEEF - Light, Medium and Heavy Weight

<u>LOT #</u>	<u>SMALL ANIMAL DIVISION CLASSES</u>
RB 1	Junior Bucks (All Pure Breeds under 6 months)
RB 2	Senior Bucks (All Pure Breeds over 6 months and over)
RB 3	Junior Does (All Pure Breeds under 6 months)
RB 4	Senior Does (All Pure Breeds older than 6 months)
PC 1	Cockerel (All Pure Breeds under 1-year old)
PC 2	Rooster (All Pure Breeds over 1-year old)
PH 3	Pullets (All Pure Breeds under 1 year)
PH 4	Hen (All Pure Breeds over 1 year)

<u>LOT #</u>	<u>LARGE ANIMAL SHOWMANSHIP</u>
MSS 1	MARKET SWINE
MLS 1	MARKET LAMB
MGS1	MARKET GOAT
MBS1	MARKET BEEF

<u>LOT #</u>	<u>SMALL ANIMAL SHOWMANSHIP</u>
RBS	RABBIT
PCS	POULTRY

<u>LOT #</u>	<u>BOOSTER DIVISION CLASSES</u>
BML 1	Booster Market Lamb
BRM 6	Booster Rabbit
BPB 7	Booster Poultry

Large Animal Round Robin Showmanship Award

Grand/Reserve Champion Awards (includes Boosters)

2023 Eastern Navajo Fair Junior Livestock Show-LARGE ANIMAL EXHIBIT ENTRY

PLEASE MAKE MONEY ORDER PAYABLE TO: 4-H JR. LIVESTOCK

MAIL TO: 4-H JR. LIVESTOCK SHOW
P.O. BOX 1002
CROWNPOINT, NM
87313

ENTRY FORMS MUST BE POSTMARKED OR HAND DELIVERED NO LATER THAN JUNE 16, 2023. NMSU McKinley County Extension Office –5002 W Hwy 66 in Gallup WILL ACCEPT WALK IN ENTRY FORM(S) AND MONEY ORDER(S) ONLY by 5pm 6/16/23 - NO EXCEPTIONS: CONTACT (505) 863-3432 or (505) 270-7251 FOR FURTHER INQUIRIES.

Please Print All Information:

NOVICE (9-11) _____ JUNIOR (12-13) _____ SENIOR (14-19) _____

NAME: _____ D.O.B: ____/____/____

ADDRESS: _____

EMAIL: _____ Phone: _____

T-SHIRT SIZE: (Circle One). S-M-L-XL-XXL (Circle One) Adult or Youth

LIMIT – 3 ENTRIES (LARGE ANIMALS ONLY) ENTRY FEE: \$10.00/LOT

	LOT #	Description (RFID & Scrapie tags required for sheep/goats)	BREED (Required)	SEX (required)	AGE (required)	FEE
1						
2						
3						

* Plus \$5.00 Admin Fee (one-time fee per exhibitor) * Total: _____

STATEMENT OF ELIGIBILITY: I hereby certify that the above-described animal(s) were fed and conditioned by the entrant and are eligible to be shown in accordance with the rules as stated in the premium book.

Signature of Member

Club or Chapter

Date

Signature of 4-H leader or FFA Advisor

2023 Eastern Navajo Fair Junior Livestock Show-BOOSTER LAMB EXHIBIT ENTRY

PLEASE MAKE MONEY ORDER PAYABLE TO: 4-H JR. LIVESTOCK

MAIL TO: 4-H JR. LIVESTOCK SHOW
P.O. BOX 1002
CROWNPOINT, NM
87313

ENTRY FORMS MUST BE POSTMARKED OR HAND DELIVERED NO LATER THAN JUNE 16, 2023. NMSU McKinley County Extension Office – 5002 W Hwy 66 in Gallup WILL ACCEPT WALK IN ENTRY FORM(S) AND MONEY ORDER(S) ONLY by 5pm 6/16/23 - NO EXCEPTIONS: CONTACT (505) 863-3432 or (505) 270-7251 FOR FURTHER INQUIRIES.

Please Print All Information:

NAME: _____ D.O.B: ____/____/____

ADDRESS: _____

EMAIL: _____ Phone: _____

T-SHIRT SIZE: (Circle One). S-M -L -X L -X X L (Circle One) Adult or Youth

LIMIT – 1 ENTRY (BOOSTER LAMB ONLY) ENTRY FEE: \$10.00/LOT

LOT #	Description (RFID & Scrapie tags required for sheep)	BREED	SEX	AGE	FEE
1					

*Plus \$5.00 Admin Fee (one-time fee per exhibitor) * Total: _____

STATEMENT OF ELIGIBILITY: I hereby certify that the above-described animal(s) were fed and conditioned by the entrant and are eligible to be shown in accordance with the rules as stated in the premium book.

Signature of Exhibitor

Signature of Parent or Guardian

Date

2023 Eastern Navajo Fair Junior Livestock Show-BOOSTER SMALL ANIMAL EXHIBIT ENTRY

PLEASE MAKE MONEY ORDER PAYABLE TO: 4-H JR. LIVESTOCK

MAIL TO: 4-H JR. LIVESTOCK SHOW
P.O. BOX
1002
CROWNPOINT, NM 87313

ENTRY FORMS MUST BE POSTMARKED OR HAND DELIVERED NO LATER THAN JUNE 16, 2023. NMSU McKinley County Extension Office – 5002 W Hwy 66 in Gallup WILL ACCEPT WALK IN ENTRY FORM(S) AND MONEY ORDER(S) ONLY by 5pm 6/16/23 - NO EXCEPTIONS: CONTACT (505) 863-3432 or (505) 270-7251 FOR FURTHER INQUIRIES.

Please Print All Information:

NAME: _____ D.O.B: ____/____/____

ADDRESS: _____

EMAIL: _____ Phone: _____

T-SHIRT SIZE: (Circle One) S M L X L X X L (Circle One) Adult or Youth

LIMIT – 2 ENTRIES (BOOSTER SMALL ANIMALS ONLY) ENTRY FEE: \$5.00/LOT

LOT #	Description (tattoos for rabbits & leg band for poultry required)	BREED (required)	SEX (required)	AGE (required)	FEE
1					
2					

*Plus \$5.00 Admin Fee (one-time fee per exhibitor) * Total: _____

STATEMENT OF ELIGIBILITY: I hereby certify that the above-described animal(s) were fed and conditioned by the entrant and are eligible to be shown in accordance with the rules as stated in the premium book.

Signature of Exhibitor

Signature of Parent/Guardian

Date

2023 Eastern Navajo Fair Junior Livestock Show-Showmanship Entry Form

PLEASE MAKE MONEY ORDER PAYABLE TO: 4-H JR. LIVESTOCK

MAIL TO: 4-H JR. LIVESTOCK SHOW
P.O. BOX 1002
CROWNPOINT, NM 87313

ENTRY FORMS MUST BE POSTMARKED OR HAND DELIVERED NO LATER THAN JUNE 16, 2023. NMSU McKinley County Extension Office – 5002 W Hwy 66 in Gallup WILL ACCEPT WALK IN ENTRY FORM(S) AND MONEY ORDER(S) ONLY by 5pm 6/16/23 - NO EXCEPTIONS: CONTACT (505) 863-3432 or (505) 270-7251 FOR FURTHER INQUIRIES.

Please Print All Information:

NAME: _____ D.O. B: ____/____/____

ADDRESS: _____

EMAIL: _____ PHONE: _____

LIMIT 5 ENTRIES Boosters Not Eligible (LARGE & SMALL ANIMAL SHOWMANSHIP) ENTRY FEE: \$10.00/LOT

LOT #	DESCRIPTION	FEE
1		
2		
3		
4		
5		

*Plus \$5.00 Admin Fee (one-time fee per exhibitor) * Total: _____

STATEMENT OF ELIGIBILITY: I hereby certify that the above-described animal(s) were fed and conditioned by the entrant and are eligible to be shown in accordance with the rules as stated in the premium book.

Signature of Member

Club or Chapter

Date

Signature of 4-H Leader or FFA Advisor

2023 EASTERN NAVAJO FAIR 4-H JUNIOR LIVESTOCK ARCHERY COMPETITION ENTRY FORM

PLEASE MAKE MONEY ORDER PAYABLE TO: 4-H JR. LIVESTOCK

The money order of \$10.00 PER Entry plus \$5.00 Administration Fee per exhibitor, along with the ENTRY FORM MAY BE HAND DELIVERED NO LATER THAN JUNE 16, 2023 by 5PM TO NMSU McKinley County Extension Office 5002 W Hwy 66 in Gallup OR MAILED AND POSTMARKED NO LATER THAN 6/16/23 TO: 4-H Jr. LIVESTOCK PO BOX 1002 CROWNPOINT, NM 87313 NO EXCEPTIONS. PLEASE CONTACT (505) 863-3432 or (505) 270-7251 FOR FURTHER INQUIRIES.

Last Name _____ First Name _____
 Birth Date: _____ Ph. Number _____ Email Address: _____
 Mailing address _____ City/Town: _____ Zip Code _____
 Club Name _____ T-Shirt Size: (Circle One) S-M-L-XL-XXL (Circle One) Adult or Youth

=====

Participants can enter only one of the following divisions. Divisions are divided by ages. Novice (8-10 years old), Junior (11-13 years old), and seniors (14-18 years old) *refer to Age Categories above*

- | | |
|--|---|
| _____ Division 01 -Novice Sighted
Long or Recurve Bow | _____ Division 07 -Junior
Sighted Compound |
| _____ Division 02 -Novice
Instinctive Long or Recurve
Bow | _____ Division 08 -Junior
Instinctive Compound |
| _____ Division 03 -Novice Sighted
Compound | _____ Division 09 -Senior Sighted
Long or Recurve Bow |
| _____ Division 04 -Novice
Instinctive Compound | _____ Division 10 -Senior Instinctive
Long or Recurve Bow |
| _____ Division 05 -Junior Sighted
Long or Recurve Bow | _____ Division 11 -Senior Sighted
Long or Recurve Bow |
| _____ Division 06 -Junior Instinctive
Long or Recurve Bow | _____ Division 12 -Senior Instinctive
Long or Recurve Box |

*Plus \$5.00 Admin Fee (one-time fee per exhibitor) * TOTAL: _____

I certify that I am the above name exhibitor and that I am a member in good standing of the organization listed above. I hereby affirm that all statements on this entry are true and correct.

Exhibitor's Signature _____ Date _____

I certify that I have complete knowledge of this entry and authorize my child to enter. I also certify that the above name exhibitor is a member in good standing of this organization listed above

Parent/Guardians' Signature _____ Date _____

I certify that the above name exhibitor is a member in good standing of the organization listed above

Leader's Signature _____ Date _____

**2023 EASTERN NAVAJO FAIR
4-H JUNIOR LIVESTOCK SHOW & ARCHERY EXHIBIT
WAIVER**

FORM COMPLETION REQUIRED

EXHIBITOR NAME: _____

MAILING ADDRESS: _____

EMAIL: _____ PHONE NUMBER: _____

WAIVER

I, _____, an exhibitor/participant in the Eastern Navajo Fair Junior Livestock Show and/or Archery events do hereby release the Eastern Navajo Nation Fair, 4-H Junior Livestock Committee/Board, Superintendents, Coordinators, NMSU Extension Service, and those affiliated with the event, from any and all responsibility for injuries, damage, or loss to me and/or my livestock whatsoever suffered or inflicted while participating in the Eastern Navajo Fair Junior Livestock Show and Archery Event. I agree to accept and abide by the rules and regulations of the event established and provided to me by the ENNF Junior Livestock and Archery Board. I will also abide and obey the directions of the Junior Livestock Board, NMSU Extension Agent, Coordinators and/or Superintendents. We, the undersigned parent(s) and/or guardian of said participant/exhibitor do hereby acknowledge and understand the schedule, rules and regulations of the Eastern Navajo Fair Junior Livestock Show.

I, _____, the parent/guardian of _____ do hereby allow _____ or disallow _____ photos and/or electronic recording of my participant/exhibitor with or without exhibitors name and for any lawful purposes, including for example such purposes as publicity, illustration, advertising, and Web content.

I have read and understand the above:

Name of Exhibitor:

Name of Parent and/or Legal Guardian:

Exhibitor Signature: _____ Date: _____

Parent and/or Legal Guardian Signature: _____ Date: _____